



KENTUCKY TRANSPORTATION CABINET  
 Department of Highways  
**DIVISION OF CONSTRUCTION PROCUREMENT**

TC 14-309  
 Rev. 06/2015  
 Page 1 of 1

**TRAINEE CLASSIFICATION FORM AND NOTICE OF SELECTION OF TRAINING PROGRAM**

<b>NAME</b> ( <i>contractor</i> )	<b>Prime Contractor</b> <input type="checkbox"/> <b>Subcontractor</b> <input type="checkbox"/>	<b>CONTRACT ID</b>
<b>ADDRESS</b> ( <i>street</i> )		<b>FED/STATE PROJECT #</b>
<b>CITY</b>	<b>STATE</b>	<b>ZIP</b>
<b>TRAINEE REPRESENTATIVE</b>	<b>COUNTY</b>	<b>PHONE</b>

- Kentucky Association of Highway Contractors
- Highway Contractors, Inc. & International Union of Operating Engineers, Local 181
- Heavy & Highway Contractors Multi-Employer Bargaining Assoc. & United Steelworkers of America, ALF-CIO, CLC
- Iron Worker Employers Assoc. & The International Assoc. of Bridge, Structural, Ornamental, & Reinforcing, Local 70
- Ohio Operating Engineers Apprenticeship & Training Fund
- Indiana/Kentucky Regional Council of Carpenters
- Whitney M. Young, Jr. Job Corps Center
- Other

CLASSIFICATION	TRAINEES (#)	SUB'S TRAINEES (#)	TENTATIVE STARTING DATE

<b>CERTIFIED BY</b> ( <i>contractor's authorized agent</i> )	<b>REPORT TO:</b> Kentucky Transportation Cabinet Div. of Construction Procurement, Compliance Section 200 Mero St, Third Floor Frankfort, Ky 40622 (502) 564-3500
<b>NOTE:</b> This report must be filed for approval prior to commencing construction.	

<input type="checkbox"/> <b>Approved</b>	<b>FOR TRANSPORTATION CABINET USE ONLY</b> BY ( <i>Division of Construction Procurement</i> )	<b>DATE</b>
<b>REMARKS</b>		